## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	SEP 2 1981	
Returned to applicant for correction		
Corrected application filed		
Map filed	SEP 8 1981	
LICET DUE	ALL OF LAND MANACEMENT	
<del></del>	AU OF LAND MANAGEMENT	
1050 E Williams St Street and No. or P.O. Box No	of Carson City City or Town	
Nevada 89701 State and Zip Code No.	, hereby make application for permission to appropriate the public	
	after stated. (If applicant is a corporation, give date and place of incorpora-	
tion; if a copartnership or association, giv	ve names of members.)	
1. The source of the proposed appropr	iation is underground source  Name of stream, lake or other source.	
····	Name of stream, take or other source.	
2. The amount of water applied for is	0.011 second-feet One second-foot equals 448.83 gals, per min.	
	One second-foot equals 448.83 gals, per min.  er of acre-feetacre-feet	
3. The water to be used forsto		
4. If use is for:	Irrigation, power, mining, manufactuting, domestic, or other use. Must limit to one use.	
	to be independed.	
-	to be irrigated)	
	inds of animals to be watered) 500 cattle	
(c) Other use (describe fully under '	"No. 12. Remarks")	
(d) Power:		
(1) Horsepower developed		
` '	stream	
	source at the following point: NE NE NE Sec 6 T6N R28E,	
MDB&M. The NE corner of	Sec 6, T6N, R28E MDB&M lies N 69 <sup>0</sup> 00' 54" E, a vision of public survey, and by course and distance to a section corner. If on unsurveyed land,	
	rom the point of diversion	
	T6N, R28E, MDB&M Describe by legal subdivision, if on unsurveyed land it should be so stated.	
	restrine by regal sundivision, if on misurveyed raind it should be so stated.	
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	and end about, of each year.	
	der the provisions of NRS 535.010 you may be required to submit plans and	
specifications of your diversion or st	orage works.) Submersible pump with gasoline powered	
gen <u>eator</u> , $1rac{1}{2}$ inch pipe t	o storage tank & watering trough.	
State manner in which water is to be dive	erted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.	
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9.	Estimated cost of works. \$20,000	
10.	D. Estimated time required to construct works	
11.	Estimated time required to complete the application to beneficial use	
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	Estimated annual use is 1,500,000 gal.	
Com	s/Roy S. Jackson acting  By BUREAU OF LAND MANAGEMENT  1050 E. Wientramphonication 335  pared js/dh bp/se CARSON CITY, NEVADA 89701	
	APPROVAL OF STATE ENGINEER	
un th pe so lo de me ma us pu ho	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:  This permit is issued subject to all existing rights on the source. It is derstood that the amount of water herein granted is only a temporary allowance and at the final water right obtained under this permit will be dependent upon the wind of use and the average number of livestock served from the waters of this nurce. It is further understood that this right must allow for a reasonable wering of the static water level at permittee's well due to any other ground water welopment in the area. The well shall be equipped with a 2-inch opening for assuring depth to water. If well is flowing, a valve must be installed and intained to prevent waste. The State retains the right to regulate the use of the ter herein granted at any and all times but does not take responsibility for the se of the Federal range.  This Permit does not extend the permittee the right of ingress and egress or ablic, private or corporate lands.  The issuance of this permit does not waive the requirements that the permit older obtain other permits from State, Federal and local agencies.  This permit is issued with the express understanding and on the condition that isting grazing use of the public range by authorized users or permittees will not impaired or adversely affected by approval and issuance of this permit.	
The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
not 1	to exceed 0.011 cubic feet per second, or sufficient to water 500	
<u>1</u>	nead of cattle.	
Actu	al construction work shall begin on or before	
Proc	of of commencement of work shall be filed before	
	k must be prosecuted with reasonable diligence and be completed on or before	
	of of completion of work shall be filed before June 1, 1991	
	lication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before	
Com Com Proo	mencement of work filed.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this.  The pletion of Nevada, have hereunto set my hand and the seal of my office, this my offi	

218 (Rev. 9-80)